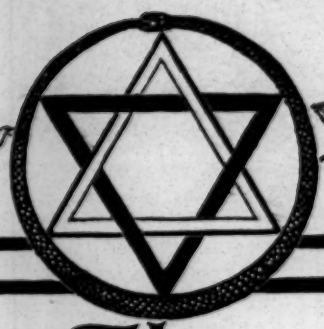

The Temple Artisan

DEC., 1921-JAN., 1922

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Mysticism and Social Science

PUBLISHED AT
HALCYON, CALIFORNIA

Price, 10 Cents $1.00 Per Year

THE TEMPLE

PRIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

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The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revivified in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but "those who know" say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of "The Temple of the Mysteries" shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, "Come over and help us," have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, Halcyon, California.

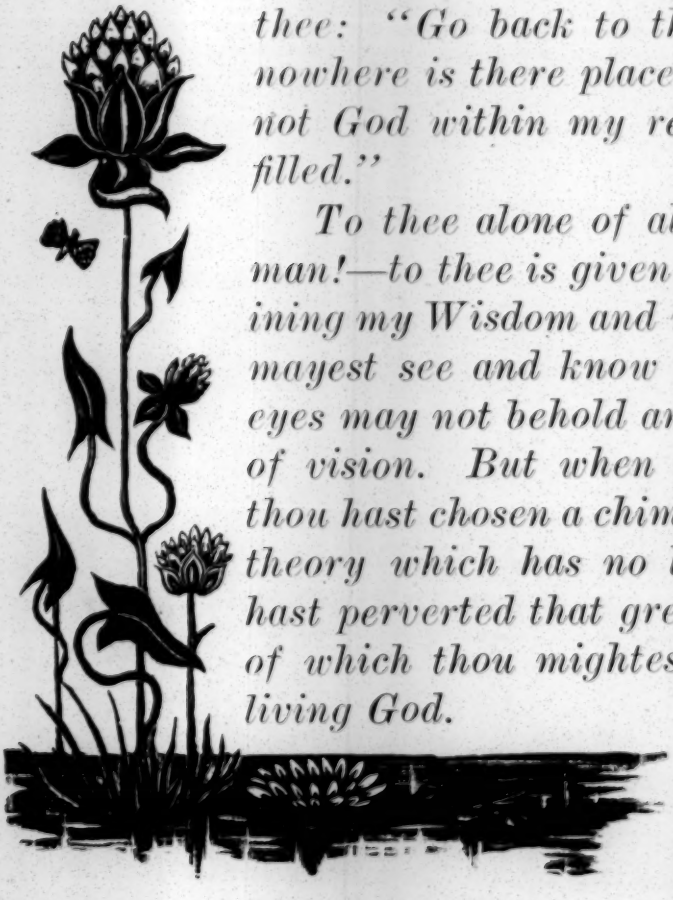
The Temple Artisan

Vol. XXII. DECEMBER, 1921-JANUARY, 1922 No. 7-8

Behold, I give **unto thee a key.**

THE POWER TO KNOW THY GOD.

And wouldst thou now deny thy God and place a theory upon the throne whence came in thunderous tones the proclamation: "I am He who liveth now and ever more?". He who at the close of this frail life of thine will sound thy soul with Faith's own plummet true, and finding naught but that which is of Earth most earthy, then must say to thee: "Go back to that thou lovest, for nowhere is there place for one who knows not God within my realms of Faith fulfilled."



To thee alone of all created things, O man!—to thee is given the power of imagining my Wisdom and my Glory, that thou mayest see and know that which earthly eyes may not behold and hold their power of vision. But when in wilful blindness thou hast chosen a chimera for thy God—a theory which has no life or being, thou hast perverted that great power by means of which thou mightest have known the living God.

A MESSAGE.

As one of the purposes of Esoteric instruction is the development of the inner senses, and as it is a well known fact that such development is always accompanied by a disturbance of the whole lower nature of the disciple which must become adjusted to a higher key, it is not difficult to understand why there is an occasional failure, nor why those so failing should resort to any means to pull down others who may have succeeded in any degree.

The demon of jealousy with all its evil concomitants and effects often appears in the affairs of life, due to the weaknesses of the lower nature, and its power is intensified in the student of occultism who has taken the solemn obligations of the White Lodge and failed to keep them. If there were no strife in an organization, if it were all plain sailing from start to finish, there could be no reward, no gain for the individual member, so even in the midst of the strife of others and the wrecking of so many lifeboats, there are great opportunities for those who are strong enough to look on and keep steady.

The Masters who guided the Theosophical movement in its inception and who subsequently started the Temple work have never withdrawn from it for a single moment. They are watching each incoming member with never failing surveillance, always seeking, always hoping for still one more loyal disciple, one more stone to cement into the "Guardian Wall," a disciple who will be able to stand the strain and win the great prize of individual Christship.

Are we great enough to look unfalteringly into the looking glass of our own hearts for the beginnings—the little or big things which we have allowed to grow to maturity, instead of trying to look into the hearts and lives of those who have tried or tempted us in the past?

If we have any faith in the Law we know that those things will be taken care of, and when the hour of trial comes to any one of us then we will need each other as never before. Is it not posssible for us to realize the unparalleled opportunity, the tremendous responsibility that is ours, and commence this new year with a clean slate and a determination to try to be worthy of the trust placed in us, and capable of bearing our responsibility with patience and forbearance?

What I have said comes straight from my heart and I humbly pray each hearer may find an echo of it in his or her heart.

B. S.

nucleus. There is apparently no difference between the electrons which constitute electricity and those which enter into the constitution of matter, the former being free to move around under electrical forces, and the latter being constrained. Had we the wisdom and a few positive nuclei to spare there is no doubt that we could convert an electrical charge into a pound of sugar, and *vice versa*, at will.

As to the structure of the electron, nothing is known. No smaller particle has ever been found, but students of occult science know that such exist, and will be found when experimental science has perfected its apparatus sufficiently. Probably the best guess so far is that the electron consists of a tiny vortex or whirlpool in the ether of space. In the prelayic condition of the physical plane we might have nothing but a boundless sea of ether, vacuum, empty space. Imagine this sea gradually stirring into life, tiny whirlpools forming electrons and others forming positive nuclei, until finally these group themselves into atoms. Then we have hydrogen and carbon and the other elements forming, which in turn combine to make molecules, and then cells, and then creatures, until finally a world is born. It is easy to imagine the setting in of a night of Brahm when the manvantara is past. As a series of slip-knots in a string disappear when one end is pulled, leaving nothing but the empty string, so the physical universe disintegrates bit by bit, leaving free ether, which in its turn becomes "untied" and passes into inner spheres.

As to electronic vibrations, the term of itself does not mean much, and yet it is of fundamental importance. The electron is the fundamental particle of the physical plane as we know it, and the basic principle of all substance seems to be vibration. Hence the term is an extremely general one, for when a hair waves in the wind it is an electronic vibration, and when a piece of glass looks red it is due to electronic vibration. But herein lies the key to many mysteries, for it is through resonance and vibrations that we can control all of matter, electricity, and light, and through them heat and sound. When the mysteries of electronic vibration are fully understood by experimental science we shall have fairly complete control over the physical plane.

BENEVOLUTUS.

The Temple Artisan

Published by The Temple on first of each month.

Annual Subscription, $1.00. Single Copies, 10 Cents

Entered as second-class matter July 1st, 1908, at Post-office, Halcyon, Calif.

Address all communications to THE TEMPLE ARTISAN, Halcyon, Calif.

EDITORIAL MIRROR.

Many letters are constantly received expressing great interest in the Electronic Reactions of Abrams in the diagnosis and cure of disease. Every progressive mind should be interested in this new science which is founded on those same eternal verities on which all existence rests.

The application of electronic reactions and vibrations to the diagnosis and cure of disease is only one aspect of a fundamental science, which, when fully understood and applied will help man to know himself and his relationship to God and Nature as no other branch of science ever has.

As time goes on, we will make these fundamentals plainer through the pages of THE ARTISAN and our readers will come to appreciate that at last a science has arisen that is able to demonstrate the fundamental truths of the ancient Wisdom Science sometimes called Theosophy, Occult Philosophy, Rosicrucianism, etc.

The Electronic System of Diagnosis and Healing is now fully established at the Halcyon Sanatorium with the full set of apparatus installed for diagnosis and treatment. Accurate diagnoses of the most obscure diseases can be made from a few drops of blood on a small piece of white blotting paper without seeing the patients. This is because in the electronic radiations or aura of those few drops of blood inheres a vibrational picture of the normal or abnormal vital processes of the person from whom the blood has been taken, and which vibrations are recorded by means of delicate reflexes coming through the reflexophone at certain vibratory rates corresponding to the various diseases in terms of electrical resistance.

Dr. Dower received his Oscilloclast (the treatment machine) a few days before Christmas and it has been a very busy piece of

apparatus ever since, starting about 8 a.m. and going up to nearly 11 p.m. and sometimes all night long when treating malignant cases. Between fifteen and twenty patients are treated daily and there is a waiting list of those desiring treatment. Several cases of cancer have been under treatment and one of them has been entirely cured, and the others progressively improving. Two cases of incipient tuberculosis of the lungs were quickly cured and other cases have responded equally well. Later on after a reasonable time has elapsed a more detailed report will be given of the sanatorium cases, giving fuller diagnosis and results of treatment.

"MUSICO-THERAPY—Efforts have been made in various directions to employ music in the cure of disease. Disease, like every other phenomenon in nature, is only a question of vibrations. To be effective, sound must be endowed with a tonality equivalent to destructive resonance. Dr. W. H. Dower, Halcyon, Cal., initiated experiments at his sanatorium bearing on this subject which were confirmed at my laboratory. In brief C sharp (violin) destroys the electronic reaction of carcinoma (cancer), and so does E (both being in the same harmonic series.) A and B flat destroy the reaction of tuberculosis. These observations were confirmed on my oscillophone.

Esculapius employed the trumpet to cure sciatica, claiming that its continuous use palpated the nerve fibres and the pain vanished. Democritus contended that the sounds of a flute properly played could cure diseases."

The above paragraph is quoted from Dr. Abrams' writings in the March number of the *Physico Clinical Journal*. The experiments referred to were initiated at the Halcyon Sanatorium during a visit of Henry Cowell, our young musical genius. At Henry's suggestion single tones from the violin were tried instead of chords on the piano. In addition to the reactions obtained noted above, syphilis was neutralized by B and streptococcus infection by C, according to Dr. Dower's findings. These remain to be checked up by some one else. In these experiments the end of the violin was held against the stand near the dynamizer containing the blood specimen from patients known to have the diseases under examination by these tonal tests.

The next step should be the use of these tones for curative purposes.

W. H. D.

SEX OF NUMBERS AND SOUNDS.

Odd and even numbers are the mathematics of the sexes, and vowels and consonants are the sexes of sound.

Suspend a negatively charged Electrobioscope (pith ball suspended from a glass rod.) On a narrow board, mark the numbers 1 to 9 and on another board vowels and consonants at a sufficient distance from each other and observe the following:

1. Even numbers repel the El. owing to the negative energy.
2. Odd numbers attract (+ energy.)
3. Vowels repel and consonants attract.

A female hair repels and a male hair attracts (present centre of hair to El.)

Thus, even numbers and vowels are female, and odd numbers and consonants are male.

Music, no doubt, owes its enticing action to sexual appeal. The following action on the El. is noted from the following sounds on a violin:

D—Attraction.
A—Repulsion.
G—Attraction.
E—Repulsion.

The above is quoted from *Physico-Clinical Medicine*, published by Dr. Albert Abrams, San Francisco, Calif.

During the past few months at the Halcyon Sanatorium Laboratory Dr. Dower has been giving many public demonstrations of electronic fundamentals, and among the experiments tried were those referring to the sex polarity of numbers and which were entirely corroborative of the above. One interesting fact was noted worth mentioning. Among those present at the demonstration was Mrs. Ernest Harrison who had not forgotten her stenographic lore. She requested permission to write down numbers, odd and even, using stenographic characters instead of the familiar numerals. This was done, and whether they were odd or even was known only to herself, Dr. Dower holding the pith ball apparatus near the character. The pith ball was attracted and repelled just the same as when ordinary numerals were used, the characters representing even numbers repelling, and odd attracting, and the same with characters representing vowels and consonants. This would seem to indicate that each number and letter, independent of any symbolic sign that represents it, must release or radiate an energy peculiar to itself and which determines its sex polarity.

THE TEMPLE BUILDERS

Lesson No. 180

SACRIFICE.

Dicky-boy had been enjoying, very much, the box of popcorn Uncle John had sent him. Oh, no, the box was not filled with snowy white flakes ready to eat. It was filled with hard yellow kernels, each one very smooth and with a sharp little point where it grew on the cob.

Almost every day he would bring a handful to "Dear Mother." She would put it in the popper and holding it over the hot fire soon every little golden grain would merrily burst into a mass of snowy whiteness many times as large as it was before. Then after "Dear Mother" had poured over it some melted butter and salt, Dicky-boy would run out in the garden and eat it, not forgetting to give some to Puppy-Pat.

But now there was only another handful left in the box. Dicky-boy's eyes were full of tears as he brought it to "Dear Mother" and told her about it. "Dear Mother" said, Bring your little hoe and I will show you what to do with this last handful. So she taught him how to plant it in the garden. He felt rather sad when he covered the pretty golden grains with soil, and thought how good they would have tasted, but before many days when the bright pointed leaves began to pierce through the soil, and he could see the row clear across the garden, how his eyes did shine! Oh, how he hoed and watered it, and the sun helped by shining on it, and the dew helped, too, by covering the leaves with moisture, and it grew and grew. Beautiful tassels came on the top and long silks at the base of the leaves. Then "Dear Mother" taught him part of the beautiful song of Hiawatha, and how he named the corn Mondamin:

"Waved the green plumes of Mondamin,
Waved his soft and sunny tresses,
Filling all the land with plenty."

Soon some of the ears laden with their golden treasure were ripe and ready to gather. When Dicky-boy had it all picked, "Dear Mother" explained to him that it all came through sacrifice. Each little grain he had covered in the ground had sacrificed itself—given its little life—that greater things might come; each little grain by

its sacrifice had brought into manifestation four or five ears of the beautiful golden Mondamin.

So Dicky-boy gave part of his corn to "Little Lame Joe" and his sister Susie, and when he gave it to them he told them of how it came through sacrifice, and taught them the lines from Hiawatha which "Dear Mother" had taught him.

Dicky-boy and "Little Lame Joe" and Sister Susie could after that see many examples of the law of sacrifice. Almost every day they would come and tell "Dear Mother" something of the kind. One day they saw a little worm give itself to feed a tiny birdling, and another time the grass gave its leaves that old Tilly, the cow, might make milk for baby sister to drink. The bees gave their honey, the trees gave their fruits, the chickens gave their eggs, the ground gave vegetables and all kinds of growing things. Even the rocks gave salt, the air brought life, the sunshine warmth. Everything one could think of was giving of itself in some beautiful orderly way, and Dicky-boy's heart was filled with longing to give his truest and best to all.

Also he asks you to look about and see if you do not notice many examples of the law of sacrifice, many ways of using the law for others, and always remembering that the law of sacrifice is the Law of Love, the Law of Resurrection, and the secret of a Happy, Happy Easter.

M. C. ELLIOTT.

SOWING SEEDS OF KINDNESS.

A neighbor girl was showing me a pretty white waist that she had been making for herself. I asked her if she liked to sew. She said that she did not. After she had gone home I thought of another way of sowing—sowing seeds of kindness—good thought seeds.

How many are there that really take notice or even pause to think, or take the time to sort out the Thought Seeds, the good from the bad, the wheat from the tares. If we would all choose our words, if we would think twice before we speak once, and speak only good of every one, how much more smoothly our path of life would be.

"For as a man thinketh in his heart, so is he."

You never can tell when you send a word,
Like an arrow shot from a bow

By an archer blind, be it cruel or kind,
Just where it will chance to go.
It may pierce the breast of your dearest friend,
Tipped with its poison or balm,
To a stranger's heart in life's great mart,
It may carry its pain or its calm.
You never can tell what thoughts will do
In bringing you hate or love,
For thoughts are things and their airy wings
Are swifter than carrier doves.
They follow the law of the universe,
Each thing must create its kind,
And they speed o'er the track to bring you back
Whatever went out of your mind.

—*Ella Wheeler Wilcox.*

Hate brings hate, love brings love. When we expect company we put our house in order to receive our guests. So let us live in our mental houses. We should clear out all evil thoughts, getting ready for celestial visitors.

The mind can be made the guest chamber of celestial visitors if we will, and who would not receive celestial visitors at Easter time that Easter joy and peace may be theirs?

PHOEBE S. DONALDSON.

AS I WATCH.

As I watch beside her the tense hours drift slowly, sedately,
Having each one a presence;
Each one heavy with a step, an approach;
Each one in its silence, a move of God's hands nearer.

The years and the days gone are slipping in and out of my consciousness;
Her sickness, weakness, gentleness,
Her strong steady fearlessness,
Her comradeship, sympathy, understanding.

Through the retrospection her influence, her effluence,
Marking changes, coloring the days and hours.
I perceive a work done,

A message accomplished,
A growth made in herself and us.

The hours move,
The pulse thins,
It flutters,
It hastens like a thin thread.

The eyes dilate into dark mysteries;
They look suddenly out at me, realization in them;
"It is coming," they say, "the great mystery."
And the hours drift, drift, closer to the moment,
And we two are alone, but close, so close together;
Shorter, shorter, shorter, the feeble breath,
No pain at all, and gentle peace in her mind;
The moment is close,
Unseeing she looks in my face,
Confident her hand in mine,
It is past—in a flicker of time.

I am straightening out the knees,
I am closing the tired eyes,
I am lowering the head.

The step is made,
The moment past,
The fearless soul has passed the gate,
I watch and remain.

J. O. VARIAN.

Halcyon, February, 1922.
When Nan passed.

TEMPLE ACTIVITIES AND NOTICES.

Members will kindly bear in patience any delay in answering letters for a time from the Centre as well as delay in receiving papers or ARTISAN. All workers are under great pressure with lack of clerical and office help, but this condition will be remedied and we hope to "dig ourselves out" of the mass of correspondence and other work so that in the near future all official work will be expedited. BUT WE NEED HELP!

Immediate Temple needs: A good stenographer and typist. There is also urgently needed at the Halcyon Sanatorium, a cook, man or woman. The kitchen and dining-room must be opened under the regime of the new Electronic work. State wages desired and qualifications and address Dr. W. H. Dower, Halcyon, Calif. Members will confer a favor by aiding to get the help referred to above.

* * * *

Dr. Mary L. Geiser, of Keokuk, Iowa, and her mother were guests at the Halcyon Sanatorium during December and January last. Dr. Geiser is a talented and progressive physician and is also a student of Dr. Abrams' Electronic work. She rendered efficient and highly appreciated aid to Dr. Dower in starting the electronic work at Halcyon, and the many friends she made hope that she may come this way again. Dr. Geiser will use the Electronic system in her practice at Keokuk, Iowa.

* * * *

Dr. Ernest Heckler, a graduate of a Neuropathic School at Munich, Germany, is at present assisting Dr. Dower at the Sanatorium. A Solarium is being planned on the grounds where neuropathic methods of healing consisting of earth and water baths, direct sunlight and colored light baths, etc., can be used in connection with the Electronic healing work. Dr. Heckler is a deep student of Occultism and has given a number of interesting talks at the Sunday Temple meetings. Dr. Heckler is a well-known contributor to many German magazines on occult philosophical subjects.

* * * *

"The White City of the Central Sun," is a booklet containing a collection of deep psychic experiences of a cosmical nature, by Francia A. La Due. The experiences related well exemplify the profound laws of Spiritual Unity of all lives in the One. Price, 25 cents per copy.

* * * *

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* * * *

On February 7th, Nan Dugan passed from this outer plane of action. Though not a member, many Templars knew and loved this

gentle Temple friend. The loving care of the Varians and Mrs. Harbison and others was a great comfort to Nan as the inevitable end drew near. Mr. Varian was on watch the night of the 7th, when the gentle soul found release and freedom from her broken chalice of weakness and suffering. On another page Brother Varian has contributed a vivid thrilling poetic picture of the Solemn Moment—as he watched.

* * * *

Members should exercise care in drawing money orders for payment of Temple dues, ARTISAN subscriptions, Helping Hand contributions, and for bound ARTISANS, Temple pins, etc., always making payable to Jane W. Dower, Treasurer.

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